## **MARANATHA BIBLE CHURCH**

## WAIVER AND RELEASE OF LIABILITY AND MEDICAL/HEALTH INSURANCE RELEASE

A permission slip must be submitted for any individual participating in a church activity, trip, or event that takes place away from the church.

PARTICIPANT'S NAME :	
NAME OF EVENT/PROJECT: SURGE A	LL-NIGHTER
DATE OF EVENT/PROJECT: MAY 1, 2015	
above. I hereby release and indemnify Maranatha E Rapids Partyworks from any and all liability arising child's participation in this event. I also grant perm people in charge of this event and those transporting advisable, and to make the necessary referrals to quemore serious nature. I understand that I will be promand prior to any surgery, except when delay in such medical emergency, I understand that every effort we participant. In the event I cannot be reached, I herely	to participate in the trip and/or activity listed Bible Church, their staff and volunteers, as well as Grand g from claims of any kind of nature whatsoever from my hission for the administration of first aid to my child by those g my child to and from the activity as their judgment deems halified physicians for treatment of illness or accident of a mptly notified in the event of any serious illness or accident a communication would endanger life. In the case of a will be made to contract the parents/guardian of the by give permission to the physician selected by the adult order injections, anesthesia or surgery, if deemed necessary
I HAVE READ THIS WAIVER AND RELEASE. RIGHTS TO FILE A CLAIM AGAINST THE CH VOLUNTARILY.	I UNDERSTAND THAT I HAVE GIVEN UP MY URCH, AND I AM SIGNING THIS WAIVER
SIGNATURE OF PARENT IS REQUIRED IF PA	RTICIPANT IS UNDER THE AGE OF 18 YEARS
Parent Signature	Child's Date of Birth (if minor)
Home/Cell Telephone:	
Emergency Contact(s) and phone #:	
***** ANY QUESTIONS ON THIS EVENT NEE	ED TO BE DIRECTED TO TODD CARPENTER

THIS EVENT IS NOT HOSTED BY THE 3 MILE PROJECT-SO PLEASE DO NOT CALL THEM AS THEY WILL NOT HAVE ANY INFORMATION!\*\*\*\*\*\*

616-485-5469 OR MARANATHA BIBLE CHURCH OFFICE AT 616-784-5905.